

## NOTICE

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### **SANPETE COUNTY PLANNING COMMISSION MEETING**

**THE SANPETE COUNTY PLANNING COMMISSION  
WILL BE HOLDING THEIR NEXT MEETING  
ON WEDNESDAY, THE 14<sup>TH</sup> DAY OF MAY 2014, BEGINNING AT 6:30 P.M.  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.**

**MATTERS TO BE DISCUSSED AT THE MEETING  
ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- 6:30 P.M. Robinette Benton's request for approval of a subdivision code amendment pertaining to the water requirement in 13.28.200. Addition of Option #3 to Item A.
- 6:30 P.M. Work Meeting
- 6:30 P.M. Approval of April 9, 2014 Minutes

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least three work days in advance.

Attested to this the 21<sup>th</sup> day of April, 2014.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk

